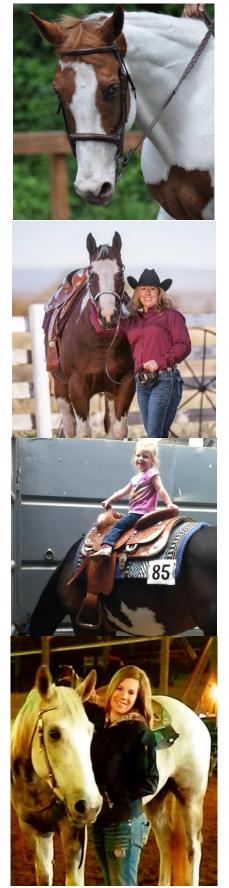


## May 2016

Next general membership meeting –

May 21<sup>st</sup> – 6pm dinner 7pm meeting

Round Table Pizza in Mt. Vernon



Pacific Northwest Paint Horse Club Officers: 2015

President: Ryan Ostrom Secretary: Tabitha Whitford

(360) 202-2800 (360) 941-4430

Vice Pres.: Lori Bentley Treasurer: Staci Johnson

(206) 817-1502 (360) 708-2749

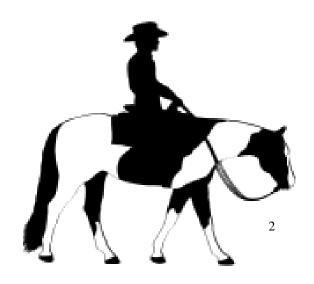
#### 2016 BOARD MEMBERS

SHEILA OSTROM - 1 YEAR LEFT

SUE DAHLSTEN – 2 YEARS LEFT

MARION BELCHER - 1 YEAR LEFT

JENNA BENTLEY- 2 YEARS LEFT



### NWCC APHA breed level shows

NWCC APHA Breed Show Schedule Approved as of January 5 posting ~

Check this link for updates:

http://www.nwccapha.com/clubsshows/nwccshows.htm

APHA shows	Other happenings supported by APHA	
	clubs	
April 2-3, 2016 - BCPHC - Langley, BC Cathy Glover 250-838-0649 cathyglover@telus.net	March 20 <sup>th</sup> 2016 – Silver Quarters - Bow WA PAC approved Schooling show series Lola Whitford 360-757-1357 sqpaints@frontier.com	
April 8-10, 2016 - OPHC - Albany, OR Triple Crown Non Pro & Jr. WP & HUS Brandon Severin prodigy.pleasure.prospects@ gmail.com	April 24 <sup>th</sup> 2016 - Silver Quarters - Bow WA PAC approved Schooling show series Lola Whitford 360-757-1357 sqpaints@frontier.com	
May 6-8, 2016 - SWWPHC (2 shows) - Albany, OR Brandon Severin prodigy.pleasure.prospects@ gmail.com	May 22nd 2016 - Silver Quarters - Bow WA AC approved Schooling show series ola Whitford 360-757-1357 sqpaints@frontier.com	
June 4-5, 2016 - PNPHC - Lynden, WA Lola Whitford 360-757-1357 sqpaints@frontier.com	June 26 <sup>th</sup> 2016 - Silver Quarters - Bow WA PAC approved Schooling show series Lola Whitford 360-757-1357 sqpaints@frontier.com	
July 1-3, 2016 - COPHC APHA/PtHA/All breed (PAC approved) - Prineville, OR (2 shows) Triple Crown Yearling - Halter, 3 YO WP & HUS Kay Simmelink 541-475-2743 barlnk@q.com	July 1-3, 2016 - COPHC - Prineville, OR PAC approved show in conjunction with their APHA/PtHA show	
July 15-17, 2016 - WSPHC (2 shows) - Monroe, WA Patty Baker 360-455-7392 bakerstable@hotmail.com	WERBESE	
August 8-9, 2016 – OPHC – Albany, OR August 11-14, 2016 - Zone One - Albany, OR	A COME	
Sept. 30-Oct. 2, 2016 - OPHC - Albany, OR Triple Crown 2 YO & WP & HUS, longeline, & weanling halter	2 3	

#### **April General Membership Meeting.**

Correction in the march newsletter minutes that the youth club is sponsoring the youth hi points.

**BBQ** – BBQ will be July 9<sup>th</sup> as our July meeting. The club is supplying the hamburgers and hot dogs. All other food will be potluck. There will be door prizes!

**Sponsorship** – Ryan put together a list of sponsorship options and potential businesses. Options include from the smallest sponsorship to the largest including an ad on the first page of the premium book. Three steps to landing a potential sponsorship is to see them in person and create a relationship. Second to send them an email. Third is to call them.

**Breed Show** – still looking for workers for the show, always need ring stewards, if you can help even for a half a day please contact Lola. There is a new hotel in Lynden and Lola is wanting to look into hotel packages for the judges. The judge from Texas has a birthday on Sunday and there were thoughts about wanting to do something.

**Permanent numbers** – checks that were sent to Angela were rewritten and sent to Tabi and an email was sent to Angela to rip up the checks she received. Ryan is going to contact Angela about any type of hard copy of information or emails that should be sent to Tabi.

**New Business** – Looked into new places to meet for our south meeting, two were brought up that have meeting rooms, Hubbs Pizza in Arlington and a Mexican place in Smokey Point. Maybe a new North location that creates three meeting locations, North, Middle and South.

There are still tubs at Shelia's house that need to be sorted through. Possibly after the schooling show on the 24<sup>th</sup> at Silver Quarters.

Kaylee Stuit won the raffle for the Spurs. There will be prizes to be raffled off each meeting!

Next meeting will be May 21st at Round Table Pizza in Mt. Vernon.

### What's Happening?

Great items are getting raffled off at our general membership meetings such as blankets and spurs!



If anyone has news to share please contact Tabitha Whitford.

Briauna Kreider from Bow completed the WAHSET season with her paint horse Cleared For Takeoff. Under the guidance of her coach Tabitha Whitford. She competes at state in Hunt Seat, Trail, Working Rancher and Stock Seat May 12-15<sup>th</sup>.





#### 2016 PACIFIC NORTHWEST PAINT HORSE CLUB PACIFIC NORTHWEST PAINT HORSE CLUB MEMBERSHIP APPLICATION

NAME:		APHA #	_
ADDRESS			
CITY	STATE	ZIP	-
PHONE #	E-MAIL ADDRESS_		_
COMPLETE NAMES OF	JUNIOR MEMBERS & BIRTH D	ATES:	
	DOB:	APHA YOUTH #	_
	DOB:	APHA YOUTH #	_
	DOB:	APHA YOUTH #	_
	DOB:	APHA YOUTH #	-
INDIVIDUAL MEMBER	SHIP (1 member only)	\$20	
FAMILY MEMBERSHIP	P (married adults & children 18 & u	nder) \$25	
PLEASE MAK	E CHECK PAYABLE TO PNPHC.	SEND FEES TO:	
	Tabitha Whit	ford	
	19014 Daisy L	ane	
	Burlington W		
	E BY THE CURRENT RULES AN THE PACIFIC NORTHWEST PA		
SIGNATURES:			



Mail to: PNPHC ~ Youth Adviser

19014 Daisy Lane, Burlington WA 98233

### **APHA Permanent Number**

for use during the 2016 Show season.



#### Proceeds benefit Pacific Northwest Junior Paint Horse Club

\$40 per set ( 2 Laminated Numbers )

If you bought a number in 2015,
Your Number is being held during the 2016 season.
(if not renewed, that number is open for anyone to use the following season).
To verify your number request, Contact:

Tabitha Whitford, PNPHC Youth Advisor

<u>Twhitford87@hotmail.com</u> (360) 941-4430

Name
Horses Registered Name & APHA Number
PhoneEmail
Mailing Address
City/State/Zip
Number Requested: 1 through 200, (include up to 3 alternates if r
1 2 3 4
NEW[_] RENEW[_] RENEW but no need to send [_]
Make Checks Payable to: PNJPHC

# Happy Trails



If you have any news such as accomplishments in or out of the horse world, new foals (pictures okay) or anything else you would like in the PNPHC newsletter please email me before about the 25<sup>th</sup> of each month and I will be glad to include it.

twhitford87@hotmail.com 360-941-4430