

## April 2017

Next general membership meeting 
April 8<sup>th</sup> in Arlington at Denny's



Pacific Northwest Paint Horse Club Officers: 2017

President: Staci Johnson Secretary: Tabitha Whitford

360-708-2749 (360) 941-4430

Twhitford87@hotmail.com

Vice Pres.: Lori Bentley Treasurer: Staci Johnson

(206) 817-1502 (360) 708-2749

#### 2017 Board Members

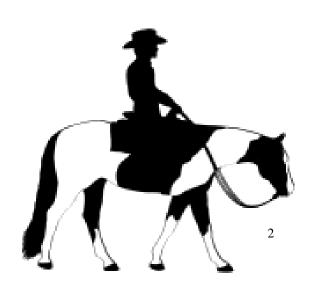
Kaylee Stuit - 2 years left

Heather Morgan - 2 years left

Marion Belcher - 1 year left

Jenna Bentley - 1 year left

Sue Dahlsted - 1 year left



### NWCC APHA breed level shows

NWCC APHA Breed Show Schedule Approved as of January 5 posting ~ Check this link for updates: http://www.nwccapha.com/clubsshows/nwccshows.htm

#### **NWCC Approved Show Info:**

| April 1-2, 2017           | ВСРНС               | Langley, BC                                     | Andrea Simons – TX (tentative)     Tanya Green – TX     Jane Bagley – TX     Todd Bailey – ON   |   |
|---------------------------|---------------------|---|---|---|
| April 8-9, 2017           | ОРНС                | Albany, OR                                      | 5. Tbd<br>6. Tbd<br>7. Tbd<br>8. Tbd  | TBD   |
| May 12-14,<br>2017        | SWWPHC<br>(2 shows) | Albany, OR                                      | 9. Michael Short – TX 10. Carly Veldman-Parks – OH 11. Sara Simons – TX 12. Robert Dehn – CO 13. Tim Jedra – CO 14. Charlie Cole- TX    | Brandon Severin<br>prodigy.pleasure.prospects@g<br>mail.com   |
| June 3-4, 2017            | PNPHC               | Lynden, WA                                      | 15. Eric Hubbard – CA 16. Delena Doyle – TX 17. Cindy Wolverton – NE 18. tbd  | Lola Whitford<br>360-757-1357<br>sqpaints@frontier.com        |
| July 1-2, 2017            | СОРНС               | COPHC<br>APHA/All breed<br>(PAC approved)       | 19. tbd<br>20. tbd  | Kay Simmelink<br>541-475-2743<br>barInk@q.com                 |
| July 21-23,<br>2017       | WSPHC<br>(2 shows)  | Monroe, WA                                      | 21. David Parlier – TX 22. Ann Jones – GA 23. Tina White – TX 24. David Denniston – CO 25. Kathy Boggetta – MI 26. Sidney Larson – WI   | Patty Baker<br>360-455-7392<br>bakerstable@hotmail.com        |
| August 12-13,<br>2017     | SRPHC               | Nampa, ID<br>2 judge ASHA &<br>APHA ranch event | 27. Mary Ingwerson – NB<br>28. Maryann Willoughby – KS  | Mary Anne Black<br>541-586-2905<br>highdesertpaints@gmail.com |
| August 16-19,<br>2017     | Zone One            | Nampa, ID                                       | 29. Chris Strine – OH 30. Andrea Simons – TX 31. Rhonda Replogle – MD 32. April Devitt – KY 33. Casey Devitt – KY 34. Daren Wright – OH | Shannon O'Dell<br>509-951-8053<br>TheBigPaintShow@gmail.com   |
| August 17-20,<br>2017     | INPHC               | Nampa, ID<br>halter & riding<br>futurities      | 35. Michael Ochetto – LA 36. Terri Wirthlin – NV 37. Jodie Moore – BC (tentative) 38. Tbd   | Shannon O'Dell<br>509-951-8053<br>TheBigPaintShow@gmail.com   |
| Tentative<br>October 2017 | ОРНС                | Albany, OR  Triple Crown futurities             | 39. Tbd -6 judges tentatively 40. Tbd 41. Tbd 42. Tbd 43. Tbd 44. Tbd   | TBD   |

#### **APHA World Show Dates:**

2017 = June 26 – July 8 for Youth and September 20 – September 30 for Open/Amateur (no qualifying for Youth – qualifying for Open/Amateur = June 1, 2016 to May 31, 2017)

2018 = June/July TBD for Youth and September 19 - September 29 for Open/Amateur

2019 = June/July TBD for Youth and September 18 - September 28 for Open/Amateur

#### Other Club Sponsored Shows

| April 2017            | INPHC | Spokane, WA    | PAC approved schooling show   | Shannon O'Dell<br>509-951-8053<br>shannon@gozags.com          |
|-----------------------|-------|----------------|---|---|
| June 3-4, 2017        | PNPHC | Lynden, WA     | 1 judge PAC approved show in<br>conjunction with their APHA<br>show. Will also be approved for<br>Pinto, Morgan, Arabian,<br>Morgan outside activities<br>programs. | Lola Whitford<br>360-757-1357<br>sapaints@frontier.com        |
| July 1-2, 2017        | СОРНС | Prineville, OR | PAC approved show in conjunction with their APHA show   | Kay Simmelink<br>541-475-2743<br>barlnk@q.com                 |
| August 12-13,<br>2017 | SRPHC | Nampa, ID      | ASHA approved ranch horse<br>show – open to all breeds  | Mary Anne Black<br>541-586-2905<br>highdesertpaints@gmail.com |
| August 14,<br>2017    | SRPHC | Nampa, ID      | Western Cattle Dog Association stock dog trials   | Mary Anne Black<br>541-586-2905<br>highdesertpaints@gmail.com |

#### **General Membership Mtg Minutes.**

March Minutes: Minutes were approved as written but need to change Staci's last name.

Breed Show: All the awards have been bought. We need to talk to the judges for class patterns and about which one wants to do the Ranch Clinic. As of now we are under budget compared to last year and are doing well.

BBQ: we need to think about the BBQ. We will be holding it as our July meeting which will be July 8<sup>th</sup>. Location will be announced later. If anyone has a large yard they are willing to donate for the day Tabitha will plan everything else.

Fundraising: getting more funds for our high point committee has been a subject the last few years. An idea that arose is receiving funds for the year end high point committee from the NWBZ classes at the Lynden show.

We received a letter from Allie Greene who is our Zone One national director, it stated she was traveling to the APHA National convention and AjPHC convention and was requesting help financially. At the time of this meeting they had already passed but we discussed sending her a check for \$100 as reimbursement. It was voted and passed. Tabitha also sent her information on the scholarship as she will be thinking about college soon.

Club activities: Judging clinics – we need help getting riders. We have a couple volunteers including a 4-Her who shows quarter horse. Our Second judging clinic is MAY 7<sup>th</sup>. If you or know someone who could ride a nice quality horse in the clinic please send them to Tabitha.

Trail ride – we talked to Theresa about getting help to put on a trail ride. An idea is to have it in conjunction with our July meeting. Location ideas are Silver Lake in Whatcom Co. or Pilchuck in Snohomish.

New Business: We had a new member at the meeting Lauren Adcox, we welcomed her and asked her to bring more members. © She also won our Meeting Raffle which was leather western spur straps.

Next meeting will be April 8<sup>th</sup> at the Arlington Denny's. 6pm dinner and social hour, 7pm meeting.

# Pacific Northwest Paint Horse Club pnphc·com

Hello....

Won't you please consider being a sponsor for our Annual Breed Approved Paint Horse Show on June 4-5, 2016 at the Lynden Fairgrounds in Lynden, WA. Proceeds from the show help to fund other club programs such as college scholarships and promotion of the equine industry, all breeds but especially Paints.

The history of our club is long and filled with enthusiasm and good will. We, the Pacific Northwest Paint Horse Club are a part of a national and international association with a goal to promote and show the breed. The PNPHC has a wonderful awards program in place to reward the hard work done by the youth, amateur and open exhibitors.

Because the PNPHC is a non-profit organization, your sponsorship is greatly appreciated and that gift is tax deductible. To thank you for your support your name, or business name, will be included in all of our advertising, promoted during the show, and included on our web site and Facebook page.

| Thank You                                      |                                  |
|--|----------------------------------|
|  | (member, PNPHC)                  |
| Class sponsor\$50,                             |                                  |
| Res. High Point Sponsor\$100,                  |                                  |
| High Point Sponsor\$150,                       |                                  |
| Other Amount                                   |                                  |
| Name of person or                              |                                  |
| business:                                      |                                  |
| (Please include a business card or information | tion to be used for advertising) |
| Donation amount \$                             |                                  |
| Tax ID # 91-1634735                            | <del></del>                      |
| Please keep a copy of this letter as your re   | ceipt.                           |
| Make checks payable to: PNPHC                  | mail to: <b>Staci Johnson</b>    |
| Questions?                                     | 7116 Erna Lane                   |
| Contact: Lola Whitford, Show Manager           | Sedro Woolley, WA 98284          |

(360) 757-1357 – sqpaints@frontier.com

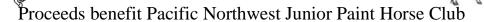


### 2017 PACIFIC NORTHWEST PAINT HORSE CLUB PACIFIC NORTHWEST PAINT HORSE CLUB MEMBERSHIP APPLICATION

| NAME:                |                                  | _APHA #  |  |
|----------------------|----------------------------------|--|--|
| ADDRESS              |                                  |  |  |
| CITY                 | STATE                            | ZIP  |  |
| PHONE #              | E-MAIL ADDRESS_                  |  |  |
| COMPLETE NAMES OF JU | UNIOR MEMBERS & BIRTH D          | ATES:  |  |
|                      | DOB:                             | АРНА YOUTH #                                     |  |
|                      | DOB:                             | АРНА YOUTH #                                     |  |
|                      | DOB:                             | АРНА YOUTH #                                     |  |
|                      | DOB:                             | АРНА YOUTH #                                     |  |
| INDIVIDUAL MEMBERSH  | IIP (1 member only)              | \$20   |  |
| FAMILY MEMBERSHIP (r | narried adults & children 18 & ı |  |  |
| PLEASE MAKE (        | CHECK PAYABLE TO PNPHC           | SEND FEES TO:                                    |  |
|                      | Tabitha Whit                     | ford   |  |
|                      | <b>13201 Person</b>              | s Rd   |  |
|                      | Bow WA 982                       | 32   |  |
|                      |                                  | ND REGULATIONS OF THE AND INT HORSE CLUB AND THE |  |
| SICNATURE:           |                                  |  |  |

## **APHA Permanent Number**

for use during the 2017 Show season.



\$40 per set ( 2 Laminated Numbers )

If you bought a number in 2016,
Your Number is being held during the 2017 season.
(if not renewed, that number is open for anyone to use the following season).
To verify your number request, Contact:

Tabitha Whitford, PNPHC Youth Advisor

<u>Twhitford87@hotmail.com</u> (360) 941-4430

| Name  |
|---|
| Horses Registered Name & APHA Number  |
| PhoneEmail  |
| Mailing Address   |
| City/State/Zip  |
| Number Requested: 1 through 200, (include up to 3 alternates if new)  1 3 4 |
| NEW[_] RENEW[_] RENEW but no need to send [_]                               |

Make Checks Payable to: PNJPHC Mail to: PNPHC ~ Youth Adviser

13201 Persons Rd, Bow WA 98232

## Happy Trails



If you have any news such as accomplishments in or out of the horse world, new foals (pictures okay) or anything else you would like in the PNPHC newsletter please email me before about the 25<sup>th</sup> of each month and I will be glad to include it.

twhitford87@hotmail.com 360-941-4430