

# **Do You Show A Registered APHA Horse at Non-APHA Shows? Or just ride your horse for fun at home or on the trails?**

**If so, you should be competing in  
the new NWCC Year End Awards Program!!!**

Easy to get signed up & start earning points:

1. Be a member of an NWCC club (current member clubs are British Columbia Paint Horse Club, Inland Northwest Paint Horse Club, Washington State Paint Horse Club, Oregon Paint Horse Club, Pacific Northwest Paint Horse Club, Idaho Paint Horse Club, and Southwest Washington Paint Horse Club).
2. Be enrolled in the APHA Paint Alternative Competition program (which also provides numerous year end awards)
3. Complete an NWCC declaration form (available at [www.nwcc-apha.com](http://www.nwcc-apha.com)) for the Open Show Program and pay your \$35 fee.
4. Send a copy of your PAC Exhibitor Report to the NWCC Open Show Pointskeeper at the same time you send it to APHA. We count shows from November 1, 2021 to October 31, 2022.
5. And that's it – we take care of the rest! You get to just go have fun with your horse & your friends!!!

Program is open to Regular Registry and Solid Paint Bred horses as long as they are registered with APHA. And, you can earn NWCC award points even if you aren't earning PAC credits in a class – our NWCC point scale is different.

Picking up this information at a show? You can still turn in your results from this show as long as you complete #1 through #4 above within 10 days of this show.

Have questions? E-mail [nwcc.pac.program@gmail.com](mailto:nwcc.pac.program@gmail.com) or call Shannon at 509-951-8053

# Do NOT use this form to enroll for the APHA shows



NORTHWEST COORDINATING COMMITTEE

## Open (PAC) Show Division (not APHA shows) 2021-22 Declaration Form

A copy of the horse's registration papers must accompany this form or be on file from the 2021 show season.

Mail or email to the Treasurer before the first show you want to count.

Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019 - [nwcc.pac.program@gmail.com](mailto:nwcc.pac.program@gmail.com)

NAME OF HORSE (use 1 form per horse please)

REG #

OWNERS NAME(S) AS APPEARS ON PAPERS

LIST ALL NWCC CLUB MEMBERSHIPS: Owner #1: \_\_\_\_\_ Owner #2: \_\_\_\_\_ Owner #3: \_\_\_\_\_

LIST ALL EXHIBITORS AND RELATIONSHIP

EXHIBITOR APHA ID  
NUMBER

LIST ALL NWCC CLUBS THEY  
ARE A MEMBER OF




- A copy of my horse's papers are attached (or, if on file from 2021, check here -  )
- A copy of my current APHA lease is attached (only if you are leasing a horse).
- Confirmation of my 2022 (and 2021 to count November/December 2021) Paint Alternative Competition enrollment confirmation is attached
- My \$35 enrollment fee per horse is included (to pay by credit card, total fee is \$36.50 – call 509-951-8053 with card information). Fee is \$35 per horse.

**ALL OWNERS/LESSORS/EXHIBITORS MUST HAVE A PAID MEMBERSHIP IN AN NWCC MEMBER CLUB FOR POINTS TO COUNT.  
PLEASE SEE 2021 NWCC DIRECTORY OR WEBSITE FOR YEAR END AWARD RULES & REGULATIONS.**

### TO BE FILLED OUT BY THE OWNER AND/OR REPRESENTATIVE

*By signing this, I (representative or owner) acknowledge that I and all persons listed as exhibitors and owners understand the NWCC rules as stated in the current NWCC Directory & website. All forms must be signed for points to count.*

**\*\*POINTS WILL NOT COUNT UNTIL YOU HAVE RECEIVED CONFIRMATION THAT DECLARATION FORM HAS BEEN RECEIVED. NO EXCEPTIONS.**

DATE SENT \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Please provide your email address \_\_\_\_\_

PLEASE REFER TO NWCC RULES FOR FURTHER DETAILS

[www.nwcc-apha.com](http://www.nwcc-apha.com)

## **2022 NWCC YEAR END AWARD RULES - PAC approved / NON-APHA events**

### **GENERAL RULES AND POINTS TABULATION: ALL DIVISIONS**

1. All horses must be registered with APHA, exception: weanlings may have work order #.
2. All APHA rules will be observed, unless otherwise stipulated.
3. All owners/lessees of above horses must be in good standing with APHA and all NWCC member clubs. Any owner/lessee who has any show fees outstanding with any NWCC member club (or the Zone One show) at the end of the point challenge period shall be ineligible for NWCC year end awards.
4. All horses must be owned and/or leased by a member of an NWCC Member Club. NOTE: If the horse is owned by a family member, both the exhibitor and the owner MUST be a member of an NWCC member club. The NWCC club membership for the owner MUST be the same as on the registration papers. Example: if the horse is owned by John & Mary Doe then there must be a club membership for BOTH John & Mary Doe. NO EXCEPTIONS! A youth may be part of a Family Membership but must be listed on the membership list. Adult children (19 years and over) do not qualify under a Family club membership for NWCC. Membership to a youth only club does not constitute membership for NWCC purposes.
5. A fully paid current membership in an NWCC club is required. Please Note: Points earned prior to membership will not be counted with the exception that Exhibitors have 10 days after the conclusion of a show to join an NWCC approved club for those show points to count towards NWCC year end awards.
6. It shall be the responsibility of each NWCC Member Club Secretary to provide the NWCC Pointskeeper and NWCC Secretary with accurate membership lists, including dates joined, for point tabulation. Club membership lists must be emailed to NWCC Pointskeeper and NWCC Secretary by March 1<sup>st</sup> of each year and updated immediately as new members join or information changes. All Family, Ranch & Company memberships to be listed with exact names of members.
7. An individual's NWCC points will not be tracked until the NWCC Treasurer has received a completed declaration form with an attached copy of the horse's APHA papers, verification of the current year PAC enrollment, and the PAC Show Division sign-up fee per horse. Declaration forms and a copy of the documents must be RECEIVED by the NWCC Treasurer before the first show or within 10 days of the show you want to count for year-end awards.
8. Owner/Exhibitor will be responsible for submitting a copy of their PAC show report to the NWCC pointskeeper within 30 days of a show for that show to be counted. Points will not be counted in an "all other breed" class if also exhibit in a "Paint" class. Grand & Reserve halter is not counted.
9. The show season will last from November 1<sup>st</sup> through October 31<sup>st</sup> each year. Awards to be given in all qualified divisions. A horse must accumulate a minimum of 25 NWCC Points in a show division or 10 riding hours in the recreational riding division. Exception weanling halter classes - a minimum of 10 NWCC points must be accumulated. Points will be calculated using the chart at the end of the rules.
10. TIES: Ties will be broken in the following manner: The horse and/or exhibitor accumulating equal points but showing the least number of times will receive the award. If this is equal, a coin flip.
11. **DIVISIONS:** NWCC will recognize awards in 5 divisions (no age divisions – open to all ages):
  1. Western (western pleasure, western riding, ranch classes, gaming, western dressage, etc.)
  2. English (English pleasure, hunter under saddle, over fences, dressage, etc.)
  3. Equitation (showmanship, fitting & showing, horsemanship, western eq., hunt seat/english eq.)
  4. In Hand (halter, color, longeline, in hand trail, etc.)
  5. Recreational Riding (those hours ridden in compliance with the PAC program)

**SEND YOUR PAC REPORT FORMS TO [nwcc.pac.program@gmail.com](mailto:nwcc.pac.program@gmail.com)**

**OR MAIL TO Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019**

***POINT SYSTEM for show classes & Combined Training / Eventing / Horse Trials***

	NUMBER OF RIDERS OR EXHIBITORS IN A CLASS									
PLACING	1	2	3	4	5	6-8	9-11	12-14	15-17	18+
First	1	2	4	5	6	8	9	10	11	12
Second		1	2	3	4	6	7	8	9	10
Third			1	2	3	4	5	6	7	8
Fourth				1	2	3	3	4	5	6
Fifth					1	2	2	2	3	4
Sixth						1	1	1	1	2
Seventh	No Points Awarded For Seventh Place									

***POINT SYSTEM for Recreational Riding***

- There will not be a point system – we will track & accumulate each hour submitted to APHA

***POINT SYSTEM for 4-H Danish, Dressage Events, FEI Levels, or Endurance***

- If we have exhibitors competing in those types of events, the NWCC Board will create a point system commensurate with the APHA PAC Credit system that fits within our NWCC traditional rules

**NOTE: CURRENT YEAR CLUB MEMBERSHIP MUST BE PAID & DECLARATION FORM RECEIVED WITH SIGN-UP FEE BEFORE POINTS CAN BE ACCUMULATED**

Challenges to or questions about the NWCC points must be made to the NWCC Board no later than 14 days after the final points are posted at the end of the year. The NWCC Board reserves the right to decide all challenges or questions.

**ALL NWCC AWARDS MUST BE PICKED UP AT THE BANQUET UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE. FORFEITED AWARDS WILL BE REUSED OR DONATED AT THE DISCRETION OF THE NWCC BOARD.**

*For 2021-22, e-shows will again be counted in the NWCC program even if they are not a PAC qualifying e-show. You must still submit documentation to show your placings and the number of horses in your classes as well as a show bill for that e-show.*



# Paint Alternative Competition Program

At the American Paint Horse Association, we know that your riding activities are as diverse as the color patterns on the horses we register. Through the Paint Alternative Competition Program (PAC), you can get recognition for accomplishments in competitive events or just spending time in the saddle. Your accomplishments can be recorded on your registered horse's official lifetime performance record through PAC.

## A variety of competition

PAC is open to almost any type of activity as long as the event has an established record-keeping, governing body, as well as a representative who will sign a verification form. This program is designed for events outside the approved show ring. You cannot earn PAC credits in APHA-approved classes or any other classes approved by another breed or color registry.

## Spending time in the saddle?

If you enjoy riding your American Paint Horse for recreation or are riding for ranch/farm work then PAC is for you. While riding your favorite Paint horse you simply record each hour you spend riding and submit those hours monthly to APHA. As you move through the achievement levels,

APHA records your accomplishments and each hour you and your Paint Horse achieve is permanently recorded on your horse's official lifetime performance record.

## Easy to enroll and report

1. An APHA or AjPHA membership is required to enroll and participate in PAC.
2. The horse owner must be a member to receive any awards from the association.
3. Annual enrollment of the horse in PAC is required, even though you don't have to own the horse.
4. An exhibitor's report form must be submitted within 30 days of the event or a PAC Riding Log must be submitted monthly. Forms can be found on our website at [www.apha.com/pac/forms](http://www.apha.com/pac/forms) or online submittal is available at [www.aphaonline.org/aphaonline/index.aspx](http://www.aphaonline.org/aphaonline/index.aspx).
5. You have 90 days to make any corrections once the PAC information is posted.

## Recognition for your success

1. A Certificate of Recognition is awarded when at least 20 credits in any one approved category are earned.
2. A Certificate of Achievement is awarded when 60 or more credits in any one approved category are earned.



Courtesy Dirk Bulmer, LUX Company



3. PAC Year-End awards are presented to the top 5 horses who earn the most credits in one category along with recognition in the *Paint Horse Journal*.
4. Six PAC Top Five awards go to the top five horses earning credits in at least six different categories in both Open and Youth categories.
5. The title of Six PAC Champion will be given to any horse that places first in at least six different categories on the PAC Leader's List in a single year.
6. The PAC Versatility Champion will be awarded to a horse that has earned a PAC Certificate of Achievement award in five (5) different Open PAC categories.
7. The PAC Youth Versatility Champion will be awarded to a horse that has earned a PAC Certificate of Achievement award in five (5) different Youth PAC categories.

For more information on joining PAC, call (817) 834-2742 or e-mail [pac@apha.com](mailto:pac@apha.com).



# Join the PAC!

## Paint Alternative Competition

At the American Paint Horse Association, we know that your riding activities are as diverse as the coat patterns on the horses we register. Through the Paint Alternative Competition program (PAC), you can get recognition for accomplishments in competitive events or just spending time in the saddle. Your achievements can be recorded on your registered horse's official lifetime performance record through PAC.

### A variety of competition

- Over 30 categories
- Even includes recreational and trail riding
- Non-APHA competition only

### Build your horse's credentials

- Earn PAC credits on your horse's official APHA record

### Easy to enroll and report

- Apply online
- Submit reports online for each event you enter

### Recognition for your success

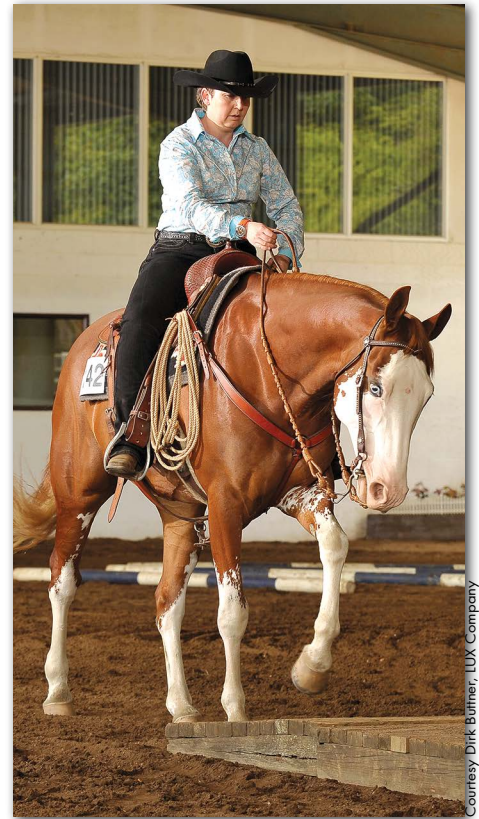
- Earn certificates as you build your horse's credits
- Year-end awards
- "Six PAC" Champion awards
- "Six PAC" Top Five awards (adult and youth)
- PAC Versatility Champion (adult and youth)

For more information on joining PAC,  
call (817) 834-2742 or e-mail [pac@apha.com](mailto:pac@apha.com).



Scan me with your phone's camera  
to go straight to the website!

[apha.com/programs/pac](http://apha.com/programs/pac)



Courtesy Dirk Bumer, LUX Company





# 2021 Paint Alternative Competition Program Application

Horse: \_\_\_\_\_ APHA Reg. Number: \_\_\_\_\_

Horse: \_\_\_\_\_ APHA Reg. Number: \_\_\_\_\_

Horse: \_\_\_\_\_ APHA Reg. Number: \_\_\_\_\_

Horse: \_\_\_\_\_ APHA Reg. Number: \_\_\_\_\_

Recorded Owner of Horse: \_\_\_\_\_ APHA ID Number: \_\_\_\_\_

Recorded Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_ APHA ID Number: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

***The recorded owner and exhibitor of the horse must be a current member of APHA or AjPHA.***

### PAC Fees

One Horse—\$30       2-Horses or more—\$27.50 per horse

### APHA Membership Levels

**Junior:**  Annual Junior—\$25    Date of Birth: \_\_\_\_\_  Junior 3-Year – \$55    Date of Birth: \_\_\_\_\_  J-Term – \$125    Date of Birth: \_\_\_\_\_  
(Members aged 18 and younger) (Expires 12/31 of 18-year-old year)

**Adult:**  1-Year—\$65       3-Year—\$150       5-Year—\$250       Lifetime—\$1,100

\*Adult memberships now include a *Paint Horse Journal* subscription. Lifetime members will receive a 7-year subscription.

I understand and agree to the rules of the APHA Paint Alternative Competition program as defined in rule PR-000 of the current *APHA Rule Book*.

Owner's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Notice: PAC enrollment is valid for one calendar year (January 1 through December 31). Any member, non-member or exhibitor who gives false information to APHA may be subject to disciplinary action by the Executive Committee, and may be denied all privileges of the Association (see the *APHA Official Rule Book*, Rule GR-070).

PAC Application Fee: \$ \_\_\_\_\_

Membership Fees: \$ \_\_\_\_\_ (If Included)

**Total Amount:** \$ \_\_\_\_\_

### Method of Payment

Check or Money Order Enclosed     MasterCard     VISA     American Express

Card No.: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ CVV#: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

Please return with payment to:



**American Paint Horse Association**

**Attn: PAC  
122 E. Exchange Ave., Suite 420  
Fort Worth, Texas 76164**

**(817) 834-APHA (2742)  
Fax: (817) 222-8489  
E-mail: pac@apha.com**



# Paint Alternative Competition (PAC) Exhibitor Report

This report covers only one horse and one show, and must be completed in its entirety. **Only one entry per horse per class to receive PAC Credits.** Please include a show premium list with this form if such a list is available. The American Paint Horse Association will have final approval of this event.

Horse's Name: \_\_\_\_\_ APHA Reg. No.: \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_ APHA Member ID No. \_\_\_\_\_

Name of Show: \_\_\_\_\_ Show Date : \_\_\_\_\_

Show City: \_\_\_\_\_ Show State: \_\_\_\_\_

Organization Show is Approved or Sponsored By: \_\_\_\_\_

Judge's Name: \_\_\_\_\_

For the show or event referenced above, list below each class entered and the placing.

Name of Class	Youth Class Please ✓	Placing or 4-H Ribbon Color	Entries in Class

We certify that the horse named on this report did in fact enter and place in the class(es) listed on this report. Our submission of this form indicates our compliance with APHA rule GR-040.D.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Exhibitor's Phone: \_\_\_\_\_ Exhibitor's Email: \_\_\_\_\_

### APHA Membership Levels--(I want to join now)

**Youth:**  Annual – \$25 Date of Birth \_\_\_\_\_  Youth 3-Year – \$55 Date of Birth \_\_\_\_\_  J-Term – \$125 Date of Birth \_\_\_\_\_  
(Members aged 18 and younger as of Jan. 1) (Expires 12/31 of 18-year-old year)

**Regular:**  Annual – \$65  3-Year – \$150  5-Year – \$250  Lifetime – \$1,100

\*Adult memberships now include a *Paint Horse Journal* subscription. Lifetime members will receive a 7-year subscription.

**Method of Payment:**  Check/Money Order Enclosed  MasterCard  VISA  AMEX (American Express)  Discover

Card No.: \_\_\_\_\_ CVV#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

As show manager/secretary, I have verified the above horse's APHA registration papers or photocopy of its registration papers. I also confirm that the horse did compete and place as indicated above and I can and will provide formal results at the request of APHA up to one year from the date of this event.

Show Manager/Secretary's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### PAC Credit System

The American Paint Horse Association uses the following credit system for horses enrolled in PAC.

No. Horses In Class	Placings/Credits Earned					
	1st	2nd	3rd	4th	5th	6th
3-5	1					
6-8	2	1				
9-11	3	2	1			
12-14	4	3	2	1		
15-17	5	4	3	2	1	
18 or more	6	5	4	3	2	1

### PAC Credit System for 4-H Events

If the Danish system is used, the following will apply:  
Purple Ribbon – 3 Credits  
Blue Ribbon – 2 Credits  
Red Ribbon – 1 Credit  
White Ribbon – 0 Credits  
If the Danish system does not apply, the above placings/credits can be earned, but you cannot receive credits under both systems for the same class.


### PAC Credit System for NBHA Events

The American Paint Horse Association uses the following credit system for PAC-enrolled horses competing in NBHA events.

If the competition is a 4-D event:  
1-D – All horses competing  
2-D – Only horses qualified for 2-D, 3-D and 4-D  
3-D – Only horses qualified for 3-D and 4-D  
4-D – Only horses qualified for 4-D

If the competition is a 3-D event, the following will apply for number of entries:  
1-D – All horses competing  
2-D – Only horses qualified for 2-D and 3-D  
3-D – Only horses qualified for 3-D

**Please forward this completed report, along with a class list, within thirty (30) days of the date of the listed show to:**

 PAC Program  
122 E. Exchange Ave, Suite 420  
Fort Worth, Texas 76164  
(817) 834-2742  
(817) 834-3152 Fax  
apha.com/pac • pac@apha.com







# Paint Alternative Competition (PAC) Combined Training Report

This report covers only one horse and one show, and must be completed in its entirety. Please include a show premium list with this form if such a list is available.

Horse's Name: \_\_\_\_\_ APHA Reg. No.: \_\_\_\_\_  
 Exhibitor's Name: \_\_\_\_\_ Member ID No. \_\_\_\_\_  
 Name of Show: \_\_\_\_\_ Show Date: \_\_\_\_\_  
 Show City: \_\_\_\_\_ Show State: \_\_\_\_\_  
 Association/Organization Show is Approved or Sponsored By: \_\_\_\_\_  
 Judge's Name: \_\_\_\_\_

List below the classes entered, and placing in each, at the show or event referenced above.

Name of Event	Placing	Entries in Event

We certify that the horse named on this report did in fact enter and place in the class(es) listed on this report. Our submission of this form indicates our compliance with APHA rule GR-040.D.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Exhibitor's Phone: \_\_\_\_\_ Exhibitor's Email: \_\_\_\_\_  
 Exhibitor's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Exhibitor Current Member:  Yes  No

### APHA Membership Levels—(I want to join now)

**Junior:**  Annual—\$25 Date of Birth \_\_\_\_\_  Junior 3-Year—\$55 Date of Birth \_\_\_\_\_  J-Term—\$125 Date of Birth \_\_\_\_\_  
(Members aged 18 and younger) (Expires 12/31 of 18-year-old year)

**Regular:**  Annual—\$65  3-Year—\$150  5-Year—\$250  Lifetime—\$1,100

\*Adult memberships now include a *Paint Horse Journal* subscription. Lifetime members will receive a 7-year subscription.

### Method of Payment:

Check or Money Order Enclosed  MasterCard  VISA  AMEX (American Express)  Discover

Card No.: \_\_\_\_\_ CVV#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

As Show Manager/Secretary, I confirm that the horse did compete and place as indicated above and I can and will provide formal results at the request of APHA up to one year from the date of this event.

Show Manager/Secretary's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PAC Credit System For Combined Training

The American Paint Horse Association will use the following credit system for PAC-enrolled horses competing in Combined Training. This system applies to classes/events with five (5) or more entries.

### Horse Trials

**(Dressage, Stadium Jumping, Cross-Country)**


1st Place .....	5 Credits
2nd Place.....	4 Credits
3rd Place.....	3 Credits
4th Place.....	2 Credits
5th Place.....	1 Credit

### Classic, Three Day

**(Roads & Track, Steeplechase)**

1st Place .....	16 Credits
2nd Place.....	12 Credits
3rd Place.....	10 Credits
4th Place.....	7 Credits
5th Place.....	6 Credits
6th Place.....	5 Credits
7th Place.....	4 Credits
8th Place.....	3 Credits

Please forward this completed report, along with a show bill, within thirty (30) days of the date of the show listed to:

 PAC Program  
 122 E. Exchange Ave., Suite 420  
 Fort Worth, Texas 76164  
 (817) 834-2742  
 (817) 834-3152 Fax  
 apha.com/pac • pac@apha.com

The American Paint Horse Association will have final approval of this event.



# Paint Alternative Competition (PAC) Dressage Report

This report covers only one horse and one show, and must be completed in its entirety. Please include a show premium list with this form if such a list is available.

Horse's Name: \_\_\_\_\_ APHA Reg. No.: \_\_\_\_\_  
 Exhibitor's Name: \_\_\_\_\_ Member ID No. \_\_\_\_\_  
 Name of Show: \_\_\_\_\_ Show Date: \_\_\_\_\_  
 Show City: \_\_\_\_\_ Show State: \_\_\_\_\_  
 Association/Organization Show is Approved or Sponsored By: \_\_\_\_\_  
 Judge's Name: \_\_\_\_\_

List below the classes entered, and placing in each, at the show or event referenced above.

Classes/Level/Test#	Placing/Dressage Score	Entries in Event

We certify that the horse named on this report did in fact enter and place in the class(es) listed on this report. Our submission of this form indicates our compliance with APHA rule GR-040.D.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Exhibitor's Phone: \_\_\_\_\_ Exhibitor's Email: \_\_\_\_\_  
 Exhibitor's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Exhibitor Current Member:  Yes  No

### APHA Membership Levels:

**Junior:**  Annual Junior—\$25 Date of Birth \_\_\_\_\_  Junior 3-Year—\$55 Date of Birth \_\_\_\_\_  J-Term—\$125 Date of Birth \_\_\_\_\_  
(Members aged 18 and younger) (Expires 12/31 of 18-year-old year)

**Regular:**  Annual—\$65  3-Year—\$150  5-Year—\$250  Lifetime—\$1,100

\*Adult memberships now include a *Paint Horse Journal* subscription. Lifetime members will receive a 7-year subscription.

### Method of Payment:

Check or Money Order Enclosed  MasterCard  VISA  AMEX (American Express)  Discover

Card No.: \_\_\_\_\_ CVV#: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
 Name on Card: \_\_\_\_\_  
 Signature: \_\_\_\_\_

As Show Manager/Secretary, I confirm that the horse did compete and place as indicated above and I can and will provide formal results at the request of APHA up to one year from the date of this event.

Show Manager/Secretary's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## PAC Credit System For Dressage Events

### Training, First, and Second Levels (including Intro & Musical Freestyle)

This system is used regardless of the number of entries and the horse must receive a score of at least 55%

67.001% - or better.....	4 credits
64.001% - 67.000%.....	3 credits
60.001% - 64.000%.....	2 credits
55.000% - 60.000%.....	1 credit

### Third and Fourth Levels (including Musical Freestyle)

This system is used regardless of the number of entries and the horse must receive a score of at least 50%

65.001% - or better.....	5 credits
60.001% - 65.000%.....	4 credits
55.001% - 60.000%.....	3 credits
50.000% - 55.000%.....	2 credits

### FEI Levels

(Prix St. George, Intermediate I and II, AHSA International Tests, Grand Prix, Grand Prix Special and Musical Freestyle at these levels.)

This includes all FEI Young Rider tests.)

This system is used regardless of the number of entries and the horse must receive a score of at least 45%

70.001% - or better.....	10 credits
65.001% - 70.000%.....	9 credits
60.001% - 65.000%.....	8 credits
55.001% - 60.000%.....	7 credits
50.001% - 55.000%.....	6 credits
45.000% - 50.000%.....	5 credits

Please forward this completed report, along with a show bill, within thirty (30) days of the date of the show listed to:



PAC Program  
 122 E. Exchange Ave., Suite 420  
 Fort Worth, Texas 76164  
 (817) 834-2742  
 (817) 834-3152 Fax  
 apha.com/pac • pac@apha.com

The American Paint Horse Association will have final approval of this event.