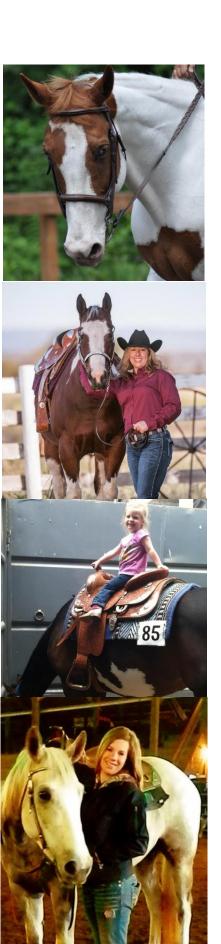


# October 2016

Next general membership meeting October 19th - 6pm dinner 7pm meeting

Round Table in Mt. Vernon



Pacific Northwest Paint Horse Club Officers: 2015

President: Ryan Ostrom Secretary: Tabitha Whitford

(360) 202-2800 (360) 941-4430

Vice Pres.: Lori Bentley Treasurer: Staci Johnson

(206) 817-1502 (360) 708-2749

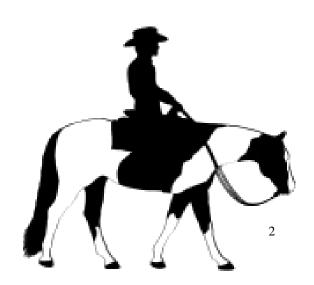
#### 2016 Board Members

Sheila Ostrom - 1 year left

Sue Dahlsten - 2 years left

Marion Belcher - 1 year left

Jenna Bentley- 2 years left



## NWCC APHA breed level shows

NWCC APHA Breed Show Schedule Approved as of January 5 posting ~

Check this link for updates:

http://www.nwccapha.com/clubsshows/nwccshows.htm

| APHA shows   | Other happenings supported by APHA   |  |
|--|--|--|
|  | clubs  |  |
| April 2-3, 2016 - BCPHC - Langley, BC  | May 22nd 2016 - Silver Quarters - Bow WA PAC approved Schooling show series  |  |
| Cathy Glover 250-838-0649 cathyglover@telus.net  | Lola Whitford 360-757-1357 sqpaints@frontier.com   |  |
| April 8-10, 2016 - OPHC - Albany, OR   | June 26 <sup>th</sup> 2016 - Silver Quarters - Bow WA PAC approved Schooling show series   |  |
| Triple Crown Non Pro & Jr. WP & HUS Brandon Severin prodigy.pleasure.prospects@ gmail.com  | Lola Whitford 360-757-1357 sqpaints@frontier.com   |  |
| May 6-8, 2016 - SWWPHC (2 shows) - Albany, OR<br>Brandon Severin prodigy.pleasure.prospects@ gmail.com   | uly 1-3, 2016 - COPHC - Prineville, OR<br>AC approved show in conjunction with their<br>PHA/PtHA show  |  |
| June 4-5, 2016 - PNPHC - Lynden, WA<br>Lola Whitford 360-757-1357 sqpaints@frontier.com  | Sept 23-25 2016 – Monroe WA  Jerry Prigge Memorial Finals Show  (253) 208-8319   cuteloper@aol.com   |  |
| July 1-3, 2016 - COPHC APHA/PtHA/All breed (PAC approved) - Prineville, OR (2 shows) Triple Crown Yearling - Halter, 3 YO WP & HUS Kay Simmelink 541-475-2743 barlnk@q.com | November 5-6 2016 – Ridgefield, WA<br>SWWPHC open show.<br>360-608-1735 swwphc@gmail.com   |  |
| July 15-17, 2016 - WSPHC (2 shows) - Monroe, WA<br>Patty Baker 360-455-7392 bakerstable@hotmail.com  | THERBEST   |  |
| August 8-9, 2016 – OPHC – Albany, OR<br>August 11-14, 2016 - Zone One - Albany, OR   | No Service Ser |  |
| Sept. 30-Oct. 2, 2016 - OPHC - Albany, OR<br>Triple Crown 2 YO & WP & HUS, longeline, & weanling<br>halter   |  |  |
|  | ©2012<br>©nickerstickers   |  |

#### **September General Membership Meeting**

#### **Scholarships**

We discussed youth scholarships and that the scholarship funds and application is open to all youth in the Northwest and are in current NWCC clubs. Expenses for making permanent numbers needs to be voted on for which account money would come out of.

#### Treasurers report

We are waiting on funds to be reimbursed for high points bought for Skagit County 4-H show. Tabi will collect at the next leaders meeting.

#### Hospitality

We would like to congratulate Kaylee Stuit for getting married! Also a congratulations to the Northwest family the Simmelink's for their stallion Barlink Macho Man making it to APHA Hall of Fame. Our thoughts are with Claire Borman from Bellingham who has been dealing with some health issues. We hope for good health.

#### Old business

We still want to have a trail ride but this year could not make it happen but would like to have it next year, possibly at Ostrom's in Hamilton. We could have a fun trail riding day, potluck and burgers and games in late June.

Lola had show forms for next year for people to look over that have not seen them yet. We will be working with Washington State Horseman to put on zone classes. Details about the show such as classes and high points can be changed up to a month before. We also need to talk to Tracy about trail.

#### New business

Start thinking about Nominations

Next meeting is October 19<sup>th</sup> at Round Table in Mt. Vernon.

# What's Happening?

Great items are getting raffled off at our general membership meetings such as blankets and spurs!

October we will be raffling off spur straps!



Meetings have now been changed to Wednesdays

If anyone has news to share please contact Tabitha Whitford

Ryan Ostrom wants to go trail riding so he will be going under surgery next month to replace his ankle with a plastic one.

**Good Luck Buddy!** 

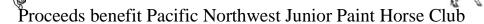


### 2016 PACIFIC NORTHWEST PAINT HORSE CLUB PACIFIC NORTHWEST PAINT HORSE CLUB MEMBERSHIP APPLICATION

| NAME:              |   | APHA #           |  |
|--------------------|---|------------------|--|
| ADDRESS            |   |                  |  |
| CITY               | STATE   | ZIP              |  |
| PHONE #            | E-MAIL ADDRESS                                      | 8                |  |
| COMPLETE NAMES OF  | JUNIOR MEMBERS & BIRTH                              | DATES:           |  |
|                    | DOB:  | АРНА YOUTH #     |  |
|                    | DOB:  | АРНА YOUTH#      |  |
|                    | DOB:  | АРНА YOUTH#      |  |
|                    | DOB:  | АРНА YOUTH#      |  |
| INDIVIDUAL MEMBER  | SHIP (1 member only)                                | 420              |  |
| FAMII V MEMREDSHIP | ' (married adults & children 18 &                   | \$20             |  |
| FAMILI MEMBERSHI   | (married addits & children 18 6                     | \$25             |  |
| PLEASE MAKI        | E CHECK PAYABLE TO PNPH                             | C. SEND FEES TO: |  |
|                    | Tabitha Wh  | itford           |  |
|                    | 13201 Perso   | ns Rd            |  |
|                    | Bow WA 98   | 232              |  |
|                    | E BY THE CURRENT RULES A<br>THE PACIFIC NORTHWEST I |                  |  |
| SIGNATURE:         |   | <del></del>      |  |

## **APHA Permanent Number**

for use during the 2016 Show season.



\$40 per set ( 2 Laminated Numbers )

If you bought a number in 2015,
Your Number is being held during the 2016 season.
(if not renewed, that number is open for anyone to use the following season).
To verify your number request, Contact:

Tabitha Whitford, PNPHC Youth Advisor
Twhitford87@hotmail.com (360) 941-4430

| Name  |
|---|
| Horses Registered Name & APHA Number                            |
| PhoneEmail  |
| Mailing Address   |
| City/State/Zip  |
| Number Requested: 1 through 200, (include up to 3 alternates if |
| 1 2 3 4   |
| NEW[_] RENEW[_] RENEW but no need to send [_]                   |
| Make Checks Payable to: PNJPHC                                  |

Mail to: PNPHC ~ Youth Adviser

13201 Persons Rd, Bow WA 98232

# Happy Trails



If you have any news such as accomplishments in or out of the horse world, new foals (pictures okay) or anything else you would like in the PNPHC newsletter please email me before about the 25<sup>th</sup> of each month and I will be glad to include it.

twhitford87@hotmail.com 360-941-4430