Do NOT use this form to enroll for the APHA shows



Open Horse Show Division 2022-23 Declaration Form

NORTHWEST COORDINATING COMMITTEE

A copy of the horse's registration papers must accompany this form or be on file from the 2022 show season. Mail or email to the Treasurer before the first show you want to count.

Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019 - nwcc.pac.program@gmail.com

| NAME OF HORSE (use 1 form per horse please) | REG # | OWNERS NAME(s) AS APPEARS ON PAPERS |
|---|-------|-------------------------------------|
| | | |

LIST ALL NWCC CLUBS THAT OWNERS ARE MEMBERS OF

LIST ALL EXHIBITORS AND RELATIONSHIP

EXHIBITOR APHA ID NUMBER LIST ALL NWCC CLUBS THEY ARE A MEMBER OF

A copy of my horse's papers are attached (or, if on file from 2022, check here - \Box)

A copy of my current APHA lease is attached (only if you are leasing a horse).

My \$35 enrollment fee per horse is included (to pay by credit card, total fee is \$36.50 – call 509-951-8053 with card information).

ALL OWNERS/LESSORS/EXHIBITORS MUST HAVE A PAID MEMBERSHIP IN AN NWCC MEMBER CLUB FOR POINTS TO COUNT. PLEASE SEE 2023 NWCC DIRECTORY OR WEBSITE FOR YEAR END AWARD RULES & REGULATIONS.

TO BE FILLED OUT BY THE OWNER AND/OR REPRESENTATIVE

By signing this, I (representative or owner) acknowledge that I and all persons listed as exhibitors and owners **understand the NWCC rules as stated** in the current NWCC Directory & website. All forms must be signed for points to count.

 **POINTS WILL NOT COUNT UNTIL YOU HAVE RECEIVED CONFIRMATION THAT DECLARATION FORM HAS BEEN RECEIVED. NO EXCEPTIONS.

 DATE SENT______SIGNATURE ______

 Please provide your email address ______

PLEASE REFER TO NWCC RULES FOR FURTHER DETAILS

www.nwcc-apha.com

2023 NWCC YEAR END AWARD RULES - NON-APHA events

GENERAL RULES AND POINTS TABLULATION: ALL DIVISIONS

- 1. All horses must be registered with APHA, exception: weanlings may have work order #.
- 2. All APHA rules will be observed, unless otherwise stipulated. Program open to Registered Paint Horses being shown in non-breed registry classes (PtHA, AQHA, APHA, etc.). We are looking for horses competing in all-breed competitions (open shows, all breed classes at breed shows, NSBA, etc.)
- 3. All owners/lessees of above horses must be in good standing with APHA and all NWCC member clubs. Any owner/lessee who has any show fees outstanding with any NWCC member club (or the Zone One show) at the end of the point challenge period shall be ineligible for NWCC year end awards.
- 4. All horses must be owned or leased by a member of an NWCC Member Club. NOTE: If the horse is owned by a family member, both the exhibitor and the owner MUST be a member of an NWCC member club. The NWCC club membership for the owner/lessee MUST be the same as on the registration papers/lease. Example: if the horse is owned by John & Mary Doe then there must be a club membership for BOTH John & Mary Doe. NO EXCEPTIONS! A youth may be part of a Family Membership but must be listed on the membership list. Adult children (19 years and over) do not qualify under a Family club membership for NWCC. Membership to a youth only club does not constitute membership for NWCC purposes.
- 5. A fully paid current membership in an NWCC club is required. Please Note: Points earned prior to membership will not be counted with the exception that Exhibitors have 10 days after the conclusion of a show to join an NWCC approved club for those show points to count towards NWCC year end awards.
- 6. It shall be the responsibility of each NWCC Member Club Secretary to provide the NWCC Pointskeeper and NWCC Secretary with accurate membership lists, including dates joined, for point tabulation. Club membership lists must be emailed to NWCC Pointskeeper and NWCC Secretary by March 1st of each year and updated immediately as new members join or information changes. All Family, Ranch & Company memberships to be listed with exact names of members.
- 7. An individual's NWCC points will not be tracked until the NWCC Treasurer has received a completed declaration form with an attached copy of the horse's APHA papers, and the Open Show Division signup fee per horse. <u>Declaration forms and a copy of the documents must be **RECEIVED** by the NWCC Treasurer before the first show or within 30 days of the show you want to count for year-end awards.</u>
- 8. Owner/Exhibitor will be responsible for submitting a copy of their show report to the NWCC pointskeeper within 30 days of a show for that show to be counted. Points will not be counted in an "all other breed" class if also exhibit in a "Paint" class. Grand & Reserve halter is not counted.
- 9. The show season will last from November 1st through October 31st each year. Awards to be given in all qualified divisions. A horse must accumulate a minimum of <u>25</u> NWCC Points in a show division or 10 riding hours in the recreational riding division. Exception weanling halter classes a minimum of 10 NWCC points must be accumulated. Points will be calculated using the chart at the end of the rules.
- 10. TIES: Ties will be broken in the following manner: The horse and/or exhibitor accumulating equal points but showing the least number of times will receive the award. If this is equal, a coin flip.
- 11. **<u>DIVISIONS</u>**: NWCC will recognize awards in 6 divisions (no age divisions open to all ages):
 - 1. Western (western pleasure, western riding, ranch classes, gaming, western dressage, etc.)
 - 2. English (English pleasure, hunter under saddle, over fences, dressage, etc.)
 - 3. Equitation (showmanship, fitting & showing, horsemanship, western eq., hunt seat/english eq.)
 - 4. In Hand (halter, color, longeline, in hand trail, etc.)
 - 5. Walk/Trot (all walk/trot classes western, english, showmanship, equitation, etc.)
 - 6. Recreational Riding (those hours ridden in compliance with the PAC program)

SEND YOUR PAC REPORT FORMS TO nwcc.pac.program@gmail.com OR MAIL TO Shannon O'Dell – 1324 N. Liberty Lake Rd. #167 – Liberty Lake, WA 99019

| | NUMBER OF RIDERS OR EXHIBITORS IN A CLASS | | | | | | | | | | |
|---------|---|---|---|---|---|-----|------|-------|-------|-----|--|
| PLACING | 1 | 2 | 3 | 4 | 5 | 6-8 | 9-11 | 12-14 | 15-17 | 18+ | |
| First | 1 | 2 | 4 | 5 | 6 | 8 | 9 | 10 | 11 | 12 | |
| Second | | 1 | 2 | 3 | 4 | 6 | 7 | 8 | 9 | 10 | |
| Third | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| Fourth | | | | 1 | 2 | 3 | 3 | 4 | 5 | 6 | |
| Fifth | | | | | 1 | 2 | 2 | 2 | 3 | 4 | |
| Sixth | | | | | | 1 | 1 | 1 | 1 | 2 | |
| Seventh | No Points Awarded For Seventh Place | | | | | | | | | | |

POINT SYSTEM for show classes & Combined Training / Eventing / Horse Trials

POINT SYSTEM for Recreational Riding

• There will not be a point system – we will track & accumulate each hour ridden

POINT SYSTEM for Dressage Events

• Your score will be converted to the appropriate APHA PAC credit system and then extrapolated to how many horses that number of credits would normally apply – then placings will be used in the above table (for example, a score of 61 equates to 2 PAC credits which would normally be 6 horses in a class – so we would use 6 horses in the class and use your test placings to calculate NWCC points).

POINT SYSTEM for 4-H Danish, FEI Levels, or Endurance

• If we have exhibitors competing in those types of events, the NWCC Board will create a point system commensurate with the APHA PAC Credit system that fits within our NWCC traditional rules

NOTE: CURRENT YEAR CLUB MEMBERSHIP MUST BE PAID & DECLARATION FORM RECEIVED WITH SIGN-UP FEE BEFORE POINTS CAN BE ACCUMULATED

Challenges to or questions about the NWCC points must be made to the NWCC Board no later than 14 days after the final points are posted at the end of the year. The NWCC Board reserves the right to decide all challenges or questions.

ALL NWCC AWARDS MUST BE PICKED UP AT THE BANQUET UNLESS PRIOR ARRANGEMENTS HAVE BEEN MADE. FORFEITED AWARDS WILL BE REUSED OR DONATED AT THE DISCRETION OF THE NWCC BOARD.

For 2022-23, e-shows will again be counted in the NWCC program. You must still submit documentation to show your placings and the number of horses in your classes as well as a show bill for that e-show.